



# State Senator Susan Garrett

29<sup>th</sup> District

**District Office**

425 Sheridan Road Highwood, Illinois 60040  
847/433-2002 ilsenate29@sbcglobal.net www.garrett98.com

## GENERAL ASSEMBLY SCHOLARSHIP APPLICATION, 2010-2011

For Current College Students – TYPE OR PRINT

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City/Zip Code \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ SSN \_\_\_\_-\_\_\_\_-\_\_\_\_ E-mail \_\_\_\_\_

College Attending \_\_\_\_\_ Campus \_\_\_\_\_

Program of Study \_\_\_\_\_ Current Year in College \_\_\_\_\_

Last Semester GPA \_\_\_\_\_ Phone at School \_\_\_\_\_

College Address \_\_\_\_\_ City/Zip Code \_\_\_\_\_

High School Attended \_\_\_\_\_ Year of Graduation \_\_\_\_\_

H.S. Rank \_\_\_\_\_ Number in class \_\_\_\_\_ SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

\*Indicate your citizenship: U.S. Citizen \_\_\_\_\_ OR Permanent Resident Alien \_\_\_\_\_  
If Permanent Resident Alien, please indicate country of citizenship \_\_\_\_\_ and  
enclose a copy of your Alien Registration Card.

\*This information is also required for state university applications.

Father's Name \_\_\_\_\_ Work Address \_\_\_\_\_

Father's Employer \_\_\_\_\_ Position \_\_\_\_\_

Mother's Name \_\_\_\_\_ Work Address \_\_\_\_\_

Mother's Employer \_\_\_\_\_ Position \_\_\_\_\_

Family gross income (please check one line). *Please also complete the ACT Financial Need Estimator worksheet and attach copies of your and your parents' 2009 federal tax forms.*

Less than \$25,000 \_\_\_\_\_ \$25,000-\$50,000 \_\_\_\_\_ \$50,000-\$75,000 \_\_\_\_\_  
\$75,000-\$100,000 \_\_\_\_\_ \$100,000-\$150,000 \_\_\_\_\_ Over \$150,000 \_\_\_\_\_

Are you registered to vote? Yes \_\_\_\_\_ No \_\_\_\_\_ Note: Candidates 18 and over are strongly encouraged to show their civic involvement by registering to vote. This does not imply endorsement of any candidate or political party, nor does it imply any obligation to cast a vote for Senator Garrett or any other political obligation.

List all other scholarships and aid you have applied for this year, and also those you received in previous years, indicating the school year in which they were received:

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List significant scholastic activities, awards, offices and honors:

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Briefly describe any community participation:

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List work experience (positions and dates):

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How do you plan to contribute to the costs of your education?

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I, \_\_\_\_\_, affirm that the above information is true and correct to the best of my knowledge. Signed \_\_\_\_\_ Date \_\_\_\_\_

Submit the following information with this application by **4 PM Friday, March 26, 2010:**

1. *Official college and high school transcripts.*
2. *One-page personal statement describing your career objectives and need for the scholarship. Any additional pages, résumés, etc. **will not be considered.***
3. *Three letters of recommendation (college level recommended) (mailed separately by writer).*
4. *Completed ACT Financial Need Estimator form.*
5. *Copy of 2009 **Federal** tax returns, Form 1040, for you and your parents (pp. 1-2 only)*
6. *If Resident Alien, please enclose a copy of Alien Registration Card.*

**RETURN ALL MATERIALS BY 4 PM ON MARCH 26, 2010 TO:  
Scholarship Committee, Senator Susan Garrett's Office, 425 Sheridan Road, Highwood, IL 60040**